

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA,  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

----- I, **J. E. Fleming,** ----- SEND GREETINGS:  
Whereas, **I** the said **J. E. Fleming**  
in and by **my** certain **promissory** note in writing of even date with these presents, **am**  
well and truly indebted to **Dan D. Davenport**

in the full and just sum of **Five Thousand Five Hundred**  
(\$5500.00) Dollars, to be paid **in instalments of fifty dollars each**  
**month from date hereof; failure to meet any instalment when due to cause entire debt at option**  
**of holder at once become due and collectible.**

with interest thereon from **date hereof** at the rate of **six** per centum per annum, to be computed and paid  
**annually in above instalments**

until paid in full; all interest not paid when due to bear  
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to  
become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should  
be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection  
of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either  
of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort-  
gage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **J. E. Fleming**  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment  
thereof to the said **Dan D. Davenport**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to  
the said **J. E. Fleming**

in hand well and truly paid by the said **Dan D. Davenport**

*Satisfied and Canceled of Record*  
*29 DAY OF APRIL 1927*  
*Miss J. E. Fleming*  
R.M.C. FOR GREENVILLE COUNTY, S.C.  
NO. 8216  
10:50 O'CLOCK P.M.

----- at and before signing of these Presents, the  
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

**Dan D. Davenport, his heirs and assigns:-**

That certain lot or parcel of land in Chick Springs Township, with all improvements thereon,  
mostly if not entirely in School District 9-H, said County and State, west of the City of Greer,  
and designated as Lots 7, 8, 9, 10 and all of #11 lying east of a branch running partially  
through the middle of Lot #11, and between Park Avenue and the right of way of the New Super Highway  
as shown on plat of the W. H. Brockman Estate property, prepared by Dalton & Neves, June 1926, and  
more particularly described as follows:

Beginning at the joint corner of lots 6 and 7 on the northern edge of Park Avenue or Street;  
running thence along the northern edge of of said Avenue or Street to the said branch near the  
middle of line of lot #11 on said Street or Avenue; thence northerly with said branch to the line  
of right of way of the Super Highway; thence with the said right of way, the southern edge thereof  
to the line of the I. P. Few property; thence with the line of that property, S. 26-05 E. to the  
joint corner of lots 6 and 7 on the Few line; thence with the dividing line between lots 6 and  
7 to the beginning corner.